

2024 UNDERWRITING CONTRACT The Crystal Charity Ball - December 7, 2024

	E HALF PAYMENTS DUE JUNE 1 / SEPTEMBER 1, 2024
	PAYMENT ENCLOSED IE FULL PAYMENT DUE SEPTEMBER 1, 2024
PHONE	E-MAIL
UN	DERWRITER'S SIGNATURE / DATE
ACCEPT DECLINE	n printed publications
☐ ☐ Children's Bo	ook Page (COMPLETE RED CHILDREN'S BOOK FORM)*
UNDERWRITING	G/CHILDREN'S BOOK (\$3,000 to \$4,999)
ANGEL (\$5,000 to	
ACCEPT DECLINE Two Ball Seat	EN'S BOOK (\$5,700 to \$9,999) ts pok Page (COMPLETE RED CHILDREN'S BOOK FORM)*
ACCEPT DECLINE Four Ball Sea	
ACCEPT DECLINE Four Ball Sea	ots ook Page (COMPLETE RED CHILDREN'S BOOK FORM)*
☐ ☐ Children's Bo	ts for every \$5,000 donated book Page (COMPLETE RED CHILDREN'S BOOK FORM)* L/CHILDREN'S BOOK (\$10,700 to \$14,999)
ARCHANGEL (\$7	
☐ ☐ Children's Bo☐ ☐ Gift delivered	ts for every \$5,000 donated bok Page (COMPLETE RED CHILDREN'S BOOK FORM)* If week of Ball two to Circle of Angels Dinner
GUARDIAN ANO	GEL (\$25,000 to \$49,999)
	not to be listed in any printed materials. MPLETE THE RED CHILDREN'S BOOK FORM.
olications.	CIRCLE <u>one</u> alphabetizing letter
	ZIP
	n for two to the Underwriter's Party. PHONE
	FIUNE
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	PHONE E-MAIL CINVITATIONS) POVE WILL RECEIVE AN INVITATION E-MAIL CITY/STATE AS NAME SHOULD APPEAR AND Dilications. OR I (We) prefer to the process of the process



2024 CHILDREN'S BOOK INFORMATION FORM

The Crystal Charity Ball - December 7, 2024

PLEASE COMPLETE THIS FORM IF YOU ARE AN UNDERWRITER ACCEPTING THE CHILDREN'S BOOK PAGE BENEFIT PRIOR TO AUGUST 30, 2024. CITY/STATE _____ ADDRESS PLEASE CHECK UNDERWRITING LEVEL GILDED ANGEL GUARDIAN ANGEL ANGEL OF LIGHT CRYSTAL ANGEL/ UNDERWRITER/ \$500,000-\$999,999 \$100,000-\$249,999 \$25,000-\$49,999 CHILDREN'S BOOK **CHILDREN'S BOOK** \$10,700-\$14,999 \$3,000-\$4,999 ANGEL/CHILDREN'S BOOK GABRIEL'S ANGEL ☐ ANGEL OF HOPE ARCHANGEL \$250,000-\$499,999 \$50,000-\$99,999 \$15,000-\$24,999 \$5,700-\$9,999 Please check if applicable: ☐ FORMER BALL CHAIR ☐ INACTIVE PHOTOGRAPHY OPTIONS (CHOOSE ONE) THERE WILL BE NO PLACEMENT GUARANTEES ☐ A. USE OFFICIAL CHILDREN'S BOOK PHOTOGRAPHER* ■ B. USE A PHOTO FROM A BENEFICIARY CHARITY The Crystal Charity Ball encourages use of official photographers Photos taken by official Children's Book photographers who waive their sitting fees for CCB Underwriters who complete PREFERRED BENEFICIARY _____ their sittings by Friday, August 23. ☐ C. USE ALTERNATE PHOTOGRAPHER GITTINGS ☐ HOLT HAYNSWORTH JAMES FRENCH Person photographer contacts to arrange sitting: All alternate photographer photos must be submitted before August 1, 2024 to meet print deadlines. Email bshaw@crystalcharityball.org a 300 dpi, CMYK 6"x 6" digital Sitting to be completed by FRIDAY, AUGUST 23, 2024. Proofs to be selected by FRIDAY, AUGUST 30, 2024. color image or send through a file transfer service like Dropbox. **Donor** is responsible for submitting the Client Information Form to *Sittings completed by June 7 with proof selection by June 28 will receive a 20% discount on portraits with official Children's Book photographers. the CCB office. Collage photos will not be accepted. PUBLICATION OPTIONS Please list your child's or pet's name(s) below if they are to appear under the photo. EXACT PRINTING of names and positions in the picture WILL BE DETERMINED BY YOU in conjunction with the photographer WHEN THE PROOF IS SELECTED. Marketing tag lines will not be accepted. NAME GENDER NAME **GENDER** NAME AGE **GENDER** NAME AGE **GENDER** Donor's name to be indexed? ___ (Example: Doe, Jill and Robert) CIRCLE ONE ALPHABETIZING LETTER Donor's name to appear under photo? (SEE ITEM 2) If yes, print below (Example: "Children of..." "Grandchildren of..." "Compliments of...") If left blank, the previous year's listing will be used. 2 Charlie Jane and John Children of Jill and Robert Doe Grandchildren of Mr. and Mrs. Ted Doe RETAIN A COPY OF THIS CONTRACT FOR YOUR RECORDS. MAKE ALL PAYMENTS PAYABLE TO THE CRYSTAL CHARITY BALL AND MAIL TO: UNDERWRITER'S SIGNATURE / DATE **Jennifer Dix, Underwriting Chairman** The Crystal Charity Ball - Two Turtle Creek 3838 Oak Lawn Avenue, Suite L150 - Dallas, Texas 75219 _____ E-MAIL ____